## **Minutes**

of a meeting of the



## **Abingdon and North East Area Committee**

held on Tuesday, 17 January 2017at 7.00 pm at the Meeting Room 1, 135 Eastern Avenue, Milton Park, Milton, OX14 4SB

Open to the public, including the press

## Present:

Members: Councillors Ed Blagrove (Chairman), Margaret Crick, Robert Hall, Vicky Jenkins, Bob Johnston, Monica Lovatt, Sandy Lovatt, Chris Palmer, Helen Pighills and Judy Roberts

Officers: Carole Cumming and Susan Harbour

Number of members of the public: 0

## Ab.8 Apologies for absence

Apologies were received from the following councillors:

Emily Smith (Vice Chairman); Alice Badcock; Mike Badcock; Debby Hallett; Dudley Hoddinott; Catherine Webber

## **Ab.9 Minutes**

The minutes of the meeting of 11 October 2016 were agreed as an accurate record of the meeting and were signed by the Chairman.

#### **Declarations of interest** Ab.10

There were no declarations of interest.

#### Ab.11 **Urgent business and chair's announcements**

There was no urgent business.

The Chairman announced plans to allow for the delegation of grant awards below a certain threshhold, number of applications, and where there is no competition for resources; to the head of service, in consultation with the Chairman of the committee.

The views of members were sought and these will be compiled, together with those of the other area committees, and recommended to the Cabinet member for grants.

Vale of White Horse District Council - Abingdon Area Committee minutes

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It was agreed that the grants team would work up some proposals based on consultation with the three area committees.

# Ab.12 Statements, petitions and questions from the public relating to matters affecting the area committee.

There were no public speakers.

## **Ab.13** Community Grants

## **CAPITAL GRANTS SCHEME**

Abingdon Rowing Club: Car park resurfacing and related work to reduce water runoff into building.

The committee debated this item.

## **RESOLVED**

The committee approved the officer's recommended score of 9 points and therefore the project would be a high funding priority.

### **RESOLVED**

To award 48.33 per cent of the total cost, capped to £7,015 (which was 100 percent of the amount requested by the organisation).

The meeting closed at 7.15 pm